#### Our Calendar for March 2 - 9, 2025

Sunday, March 2

8:00 am Divine Service 9:30 Education Hour 10:45 am Divine Service

Monday, March 3 6:30 pm Divine Service

Tuesday, March 4

8:30 am Mom's Bible Study (FH &LR)

Wednesday, March 5

**8:30 am Ash Wednesday Service** 9:30 am Adult Bible Study (FH)

11:00 am Sunday Service TV Broadcast

(Spectrum 990 & U-verse 99) 3:30 pm Midweek Confirmation Class

5:30 pm Lenten Supper 5:45 pm Men's Choir (MR)

6:30 pm Ash Wednesday Service

7:30 pm Mixed Choir (MR)

Morning Meditations WHBL 1330am 7:26am & 10:45am St. Thomas - Waldo

The Lutheran Hour Broadcast Sundays at: 6:30 am WTMJ 620AM 5:00 pm WJUB 1420AM

#### Thursday, March 6

9:00 am Women's Bible Study (FH)

#### Friday, March 7

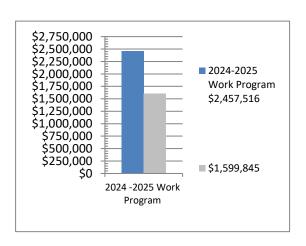
7:00 am Men's Bible Study (FH)

#### Saturday, March 8

1:00 pm German Russian Meeting (Mead Library)

#### Sunday, March 9

8:00 am Divine Service 9:30 Education Hour 10:45 am Divine Service



#### THE SERVICE PARTICIPANTS

THE PRESIDING MINISTER: Rev. John M. Berg THE ASSISTING MINISTER: Rev. Timithy J. Mech THE ORGANIST: Renata Peperkorn, Kantor

THE CHOIR: Mixed Choir

**THE COMMUNION ASSISTANTS:** (8:00) Jeff Jurss, Adam Glatczak, Nathan Wingfield, Tim Muth, (10:45) Hans Otten, Jerry Toerpe, Chad Hamilton, Jeff Roethel, (6:30) Tony Smith, Eric

Nimmer

**COFFEE HOUR HOSTS:** Chris Short & Anna Ponomarenko **COFFEE HOUR TREATS:** Kim Shadick & Alice Buck

THE SOUND BOOTH TEAM: Ron Mueller, Tom Kelly, Lance Meyer, Joshua Rach

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"Christ's Crucifixion is Still the Glory of God"

## † The Transfiguration of Our Lord †

March 2/3, 2025

#### **Trinity Lutheran Church**

824 Wisconsin Ave., Sheboygan WI 53081 www.trinitysheboygan.org, 920-458-8246

**PRAYER UPON ENTERING:** Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord. Amen.

**WELCOME:** We cordially welcome you to the Lord's Service this day. If you are worshipping with us for the first time, the following suggestions may be helpful to you:

- The Divine Service is printed on the panel.
- Hearing devices are available. Please ask an usher for assistance.
- The time before the service is a time of prayer and preparation to receive the gifts of salvation. In addition to prayer, look over the readings and the words to the hymns during this preparation time. A booklet entitled, "The Divine Service" located in the pew rack may also assist you in understanding worship at Trinity.
- Please silence all cell phones and refrain from taking pictures. Thank you.
- Visitors, please sign the guest register located in the Narthex.

GUESTS AND THE LORD'S SUPPER: If you desire to commune, please speak to one of the Pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church – Missouri Synod and are not under church discipline in another congregation. All others are invited to come forward to receive a blessing. If you are not receiving the sacrament, you may indicate this by crossing your arms over your chest in the shape of an X.

**ONLINE BIBLE STUDY:** A study of the scripture readings and hymns of the week will be available on our website on Friday mornings under the "Worship with Us Online" section and following the "Weekly Bible Study" button. This study is led by Pastor Mech and Pastor Berg. Be sure to subscribe to our YouTube channel so you get notified of new content. Online Bible Study content will be updated and available every Friday morning.

**TRINITY LUTHERAN CHURCH, SCHOOL, AND CHILDCARE PODCAST:** You can also listen to the weekly Bible Study and the Sermon of the week on our website, on the go on your phone, on your computer in your favorite music player, or in your car -- just by searching "Trinity Lutheran Sheboygan" in your favorite podcast application. It is available on all major Podcast platforms. The Sermon for that week will be available Sunday Afternoon after the 8am Divine Service. Be sure to subscribe to the Podcast in your favorite player so you can get notified when new episodes are added.

PARENTS OF YOUNG CHILDREN: Welcome to Trinity. We are glad you are here and have brought your children to worship. We invite you to use the church bags, Bibles, and children's bulletins found at each entrance to the sanctuary. While we want children to participate in the entire Divine Service, we understand that there may be times when you must leave the service for a little while. At these times, you may -use the Music Room, located next to the Narthex, or the Luther Room, located downstairs across from the restrooms. Both locations have the livestream of the service televised so you can continue to follow along. Changing tables are in the music room restroom and the restrooms downstairs. Please ask an usher if you need assistance.

#### FLOWERS GIVEN THIS SUNDAY TO THE GLORY OF GOD:

- † In thanksgiving for the blessings of marriage and family by Lois Heronemus
- † A gift has been given to Lutheran Cemetery in loving memory of his grandparents, Jacob & Marie Mueller, by Ron Mueller

**COFFEE HOUR TREATS:** Do you enjoy a sweet treat during our Sunday morning coffee hour? Would you like this to continue? There are many open dates for treats. How about signing up? You can sign up with a friend!



**ASH WEDNESDAY SERVICES**: Please join us on Wednesday, March 5 for Ash Wednesday services either at 8:30 am or 6:30 pm. A soup supper provided by our Board of Elder's will begin at 5:30 pm.

**BOARD OF ELDERS MEETING** is Wednesday, March 5, after the Ash Wednesday service (approximately 7:30 pm).

**COUNCIL MEETING** is March 12, after the Lenten Service (approximately 7:30 pm).

**SPECIAL VOTERS' ASSEMBLY MEETING** is scheduled for Wednesday, March 19, after the Lenten Service (approximately 7:30 pm) in the church sanctuary. The purpose of this meeting is to Call a principal. Since this is a special meeting of our Voters' Assembly, only current voting members may vote. All members are invited and may come to the meeting.



**TRINITY LWML** invites you to attend our March 10, 2025 fellowship at 1:00 pm in the church lounge. Liz Zick will be sharing a presentation about Lutherans for Life. We will be collecting mites toward a \$21,000 Mission Grant for

Lutheran Church Charities Comfort Dogs. All are welcome to come!



This Sunday, March 2, is the **Kick-Off EVENT** for the Lent 40 Days for Life campaign. There will be a **FREE** showing of the movie Unplanned at Sheboygan Lutheran High Performing Arts Center, 3323 University Drive, Sheboygan. Doors open at 1 p.m. with the movie beginning at 2 p.m. Other pro-life organizations from across the state will be represented. Join us and bring a friend!

The Lent 40 Days for Life campaign begins on March 5 (Ash Wednesday) and goes through April 13. **As part of your Lent, can you offer one hour a week in public prayer to end abortion?** To sign up for vigil hours visit www.40daysforlife.com/sheboygan. Or contact Germaine at 920-918-2310 or Gina

at 920-917-9324.

THE SHEBOYGAN CHAPTER OF THE HISTORICAL SOCIETY OF GERMANS FROM RUSSIA next meeting is Saturday, March 8, 2025, 1:00 p.m. in the Rocca Room of Mead Public Library (located across Wisconsin Avenue from Trinity Lutheran Church). There will be a video presentation from the HSGFR Museum in Lincoln, NB. Light refreshments will be available. Visitors are welcome. Call 920-889-5550 with questions.

**LHS BIBLE BREAKFAST:** The next LHS Bible Breakfast is Tuesday, March 18, with breakfast beginning at 8:30 am. Please RSVP to Carmen at 920-452-3323. A hot breakfast is provided.

**Divine Service - Setting Two** 

**PRELUDE** 

INVOCATION: p.167

ENTRANCE HYMN: LSB #413

KYRIE: **p. 168** 

HYMN OF PRAISE: p.170

SALUTATION AND COLLECT: p.172

FIRST READING: Deut. 34:1-12

GRADUAL: (choir)

SECOND READING: Hebrews 3:1-6

ALLELUIA & VERSE p.173

HOLY GOSPEL: Luke 9:28-36

NICENE CREED: p. 174

HYMN: #415 (vs. 2: choir)

SERMON

Text: Luke 9:28-36

Theme: "Christ's Crucifixion is Still the Glory of God"

PRAYER OF THE CHURCH
P Lord, in Your mercy,

**C** hear our prayer.

OFFERING: Jesus on the Mountain Peak Paul Bouman

OFFERTORY: p. 176

SERVICE OF THE SACRAMENT: p. 177

DISTRIBUTION OF THE SACRAMENT: #416, #414, #537, #810

POST-COMMUNION CANTICLE: p. 182

BENEDICTION: p.183

CLOSING HYMN: #417 (vs. 3: choir)

**POSTLUDE** 

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#### CONGREGATION AT PRAYER & DEVOTIONS FOR THE WEEK

Invocation

**Introit** (front page)

**Meditation: Portals of Prayer** 

Prayer/Devotion

**Daily Readings listed on LSB p. 303 Sun:** Job 33:1-18; John 10:22-42 **Mon:** Job 33:19-34:9; John 11:1-16 **Tues:** Job 34:10-33; John 11:17-37

**Wed:** Gen. 1:1-19; Mark 1:1-13 **Thurs:** Gen. 1:20-2:3; Mark 1:14-28 **Fri:** Gen. 2:4-25; Mark 1:29-45 **Sat:** Gen. 3:1-24; Mark 2:1-17

#### In Our Prayers This Week:

† Bart Krepsky, son of Rose Krepsky, management of an illness

- † Bernadette Strate, sister of Tom Hoem; Sue Mack, cousin of Beth Riemer; Jennifer Pralle, sister of Katherine Pape; Sharon Riemer, sister-in-law of Beth Riemer; Benjamin Rondeau; Tim Fjeldstad; Sue Fjeldstad; Joy Maletzke, mother of Jeff Maletzke; Shirley Robeck, mother-in-law of Michael Knop; Wayne Konetzki, brother of Alan Konetzki: Nancy Moudry, all in cancer treatment
- † Dave Augustine; Doreen Powers, sister of Dennis Barrow, and Debra Escalara, in hospice care
- † Robert Badtke, Darryl Carlson, Nate Yeager, Anthony Dobrinsky, Chaplain Paul Rockrohr, Nathaniel Slimmer, Anthony Parotta, Jax Melcher, Naomi Harder, Ben Stucky, and Jake Melcher, serving our country in the military
- † Our college and seminary students preparing for careers in church work: Ruth Eatherton, David Eatherton, James Pape, Harvey Peters, and Peyton Roethel
- † Carol Reineking, ill
- † DeeAnn Ragaisis, daughter of Lois Schmideler, ill
- † Robert Fleischmann in rehab after suffering a severe stroke
- † Wally Hennell, dealing with a variety of health issues
- † Junne Margenau undergoing tests
- † Dan Hennell, under treatment for a brain condition
- † The family of Helmuth Rogalla, mother of Ramona Nimmer
- † Trinity Staff Member: Jeff Schuh, Band Instructor

Hymn of the Week: Savior, When in Dust to Thee LSB #419

Apostles' Creed

Lord's Prayer

**Benediction** 

### The Transfiguration of Our Lord

March 2, 2025

#### Introit

Blessèd are those who dwell | in your house,\* ever sing- | ing your praise!

How lovely is your | dwelling place,\*

O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;\* my heart and flesh sing for joy to the | living God.

Behold our shield, | O God;\*

look on the face of your a- | nointed!

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\* No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Blessèd are those who dwell | in your house,\*

ever sing- | ing your praise!

#### Collect of the Day

O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### Gradual

Praise the Lord, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the Lord endures for- | ever.

Ascribe to the Lord the glory | due his name;\*

bring an offering, and come in- | to his courts!

**Next Sunday's Readings:** Deut. 26:1-11; Rom. 10:8b-13, 30-42; Luke 4:1-13



THIS WEEK IN SUNDAY SCHOOL: Widespread sin and corruption filled the earth, but "Noah found favor in the eyes of the LORD" (Genesis 6:8). In today's lesson, "A New Beginning," students will learn how, following God's command, Noah and his

family begin constructing a massive ark, with provisions for an extended journey. At the Lord's direction, each animal kind boards the ark, along with Noah and his family. The fountains of the deep open and rain falls for forty days, swallowing up every living thing. Through the flood, God keeps Noah's family safe and lands them on a mountain. Discuss the sign of the promise God gives us: the rainbow.

**Deuteronomy 34:1-12** Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, 3the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." 5So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, 6 and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. 8And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. 9And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. 10 And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**Hebrews 3:1–6** <sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**Luke 9:28–36** <sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

#### Notes on Today's Service

**Treasures from the Church:** "Peter, James and John saw the glory of God, but Moses and Elijah were there as fellow sufferers with Christ. Centuries before, God's people had rebelled against Moses and exiled Elijah. The same people rejected Jesus. But the transfiguration was not a moment of despair and rejection. Jesus in His transfiguration was leading God's people through the gates of death into eternal life. Jesus surpasses all prophets. He alone has the words of eternal life. The voice from heaven still commands us to listen to Him alone and we still find that voice in the words of the Holy Gospels. Jesus is still transformed. He who was transformed from humility into glory now comes transformed in the bread and wine of the Holy Eucharist. There is still another transfiguration. God will take our bodies and transform them into bodies like the body of Jesus. Today in the Sacrament God begins to transform our bodies to be like the glorious body of His Son Jesus Christ. And in the twinkling of an eye we shall be changed. The final chapter of the transfiguration has not been written. When it is written, we will be a part of it: a final transformation; a final transfiguration; a final resurrection." *Dr. David P. Scaer* 

**Today's Readings:** The Transfiguration confirms "the prophetic word ..., to which you will do well to pay attention as to a lamp shining in a dark place" (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were "eyewitnesses of his majesty" (2 Peter 1:16). "He was transfigured before them, and his face shone like the sun" (Matt. 17:2). Moses and Elijah saw the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: "This is my beloved Son, with whom I am well pleased" (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, "the appearance of the glory of the LORD" is no longer "like a devouring fire" (Ex. 24:17), but it is graciously revealed in His own body. As "Aaron, Nadab, and Abihu, and seventy of the elders of Israel" went up the mountain with Moses and "beheld God, and ate and drank" (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.

The Divine Service: "What we must always remember when we go to the Lord's Supper is that we commune with Christ and that wherever Christ is, there is heaven. And this communion includes all the saints who have died and risen in Christ: Moses, Elijah, Abraham, Isaac, Jacob, David, Ruth, Peter, James, John, our grandparents and greatgrandparents – perhaps even our spouses and our children – and all the saints now living all over the world, and those still to come. After someone dies, it is good to think to think of them at the Lord's Supper, knowing that as we commune here below at the table of the Lamb and sing His songs, we do join them since they are simultaneously communing at the marriage feast of the Lamb in His kingdom that knows no end, and singing some the songs of the Lamb with angels and archangels. In Christ, in that great mystery of our union with Him, we are joined to all who are joined to Him." *Dr. Arthur Just, Heaven on Earth - The Gifts of Christ in the Divine Service.* p. 212-213

**Sermon:** Most of us here have never stood 15,000 feet on top of a mountain, but we have all had what might be called "mountain top experiences." These are the times we've felt on top of the world: happy, content, most blessed by God. What mountain-top experiences have you had? Maybe it was a great vacation, a graduation, a first kiss, a first car, your wedding day, being at the birth of your kids or grandkids, maybe just being with someone you love? We want these mountain top experiences to last forever. But, they don't. As quickly as they happen, they are over. That's part of living in this temporary earth. We all long for a mountain-top experience that will last. Here in Church on Mt. Zion we are given a mountain top experience that will last for all eternity! Here we receive the greatest gifts of all time; forgiveness, peace, life and salvation in Jesus Christ and His Divine Service. This Lenten season may you like Peter and the rest of the Apostles bring your friends and relatives to this mountain so that they too experience all the fullness of Christ's glory and say with us, "It is good to be here!"



**THANK YOU:** It is with great joy and gladness to announce to you and to the congregation at Trinity that I have been accepted into Concordia Seminary - St. Louis for Masters of Divinity and intend on enrolling there this fall and for the next four years. Thank you for your continued prayers, encouragement, and support which you all have provided me these past four years in my attending Concordia University-Wisconsin, and I hope for your continual prayer and support as I make preparations to move down to St. Louis this August.

Trinity Lutheran Church and School has been a solid foundation on which I stand and hear and sing the Word of God taught in its truth and purity, love and gentleness, patience and discernment, mercy, and grace. It has been of inestimable value to receive these gifts and blessings from Trinity to prepare me to further my education and ministry opportunities, whether it be in Wisconsin or St. Louis.

The Lord has continued to provide, and I am so glad Trinity has been my home through it all. In this exhortation, I pray that Trinity continues to make known the love of Christ firmly, powerfully, and faithfully as they continue to church and educate Christian brothers and sisters and continues to encourage young men and women to enter into church work vocations so that we may fulfill the Great Commission and share the good news of Jesus and His death and resurrection. Sharing with the apostle Paul's words in 1 Corinthians, "The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain."

Blessings in Christ, James Pape

#### **NEAT REPEATS UPCOMING SALES:**

3/4-3/8 Kitchen Items 75% Off

3/11 30% Off Everything in the Store

3/12-3/15 Vases 50¢ & Scarves 50¢

3/18-3/22 All Picture Frames 25¢

3/25-3/29 Jewelry 75% Off

4/1-4/5 Purses, Duffels & Luggage 50% Off



**BRAT FRY...** Our Savior's Lutheran Church is having a brat fry Sunday, March 16, 2025, 10:30 am-1:30 pm (917 Mead Avenue Sheboygan). There will be brats, hamburgers, potato salad, baked beans, assorted desserts, and beverages. Proceeds will help offset the cost for new main entrance doors.

**SEROOGYS CANDY BARS FOR SALE!** 8th grade fundraiser to benefit their class trip in May. 8th Grade Students will be selling candy bars in-between church services and before and after school. \$2 each, awesome flavors to choose from: mint, peanut butter crisp, almond and shock rock to name a few!

**KITCHEN VOLUNTEERS:** The Gathering Place is looking for friendly volunteers to help i the kitchen on Mondays, Tuesdays, or Thursdays. We are looking for help with cooking, serving meals, doing light prep work, and washing dishes. Please email Mark at <a href="markjanke@stpaulfalls.com">markjanke@stpaulfalls.com</a> to set up an appointment.



# What is "The Transfiguration of our Lord"?

Have you ever wondered what Jesus might look like in His glory? The Bible

gives us a glimpse in the story of Jesus' transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word "transfigure" means "to change form or appearance." Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus' appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

# Why didn't Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn't have been able to take our place under the Law and then they wouldn't have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



Parents: Read the story of Jesus' transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!

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RISE Youth Group Volunteer Opportunity! The RISE Youth Group is hosting the Lenten Supper on March 12th, from 5:30 PM to 6:30 PM, and we need student volunteers! If you're available and want to lend a hand, please reach out to Leda Carlson at (920) 980-9996 to sign up!

